Blessed are those who have not seen and yet have believed.

Each time I read about Jesus’s response to Thomas, I am thinking about same thing. «How could it be, if all of them (aparties) saw the Lord and all the miracles He has done in their presence, but still, they had doubt in His resurrection? What then to say about today’s world, in which most people live in complete faithlessness?»

Comparing to the times of Moses, apostles and today’s time. I am more convinced that a person has very little changed in his faith. As then, so now many people believe more in things they see, rather than what is temporally beyond our sight. For example, remember the times of Moses, when people often saw glory of God and His mighty power. But very little time would pass, and people again would start complaining and would begin to worship many different kind of idols. Life of Jesus Christ, seemed like it would change people’s thinking completely and restore their faith, but even here, people’s faith including the apostles grew only when they saw miracles and the mighty power from God Himself. Pretty soon people were ready to die for Jesus. Whom not long ago they called Son of God and Lord. Today practically the same is happening among those who call themselves Christians. Most of them trust their spiritual leaders rather than the living invisible God. Most people’s faith grows only on visible things, what they want to see or hear. The scriptures clearly describe the nature and meaning of faith: «Now faith is confidence in what we hope for and assurance about what we do not see» (Hebrews 11:1).

Real joy in faith is in who accepted and opened their heart to the faith, Jesus said about: «Blessed are those who have not seen and yet have believed» (John 20:29). This happening with those people «Blessed» in vain. The Scriptures highly stress on the benefit of invisible rather the visible. These words involuntarily cause trembling in the heart, for we understand the deep meaning of them «And this cannot be seen... No one can...»

And this will suffer will bring us a tremendous and eternal glory, much greater than the temporary and visible, that on things that are seen, but on things that are not seen... For the pages of newspaper «Prisoner» we would like to thank those people, who read this newspaper and find useful among many other newspapers. This newspaper is really good, especially for the people who have no freedom.

Today I have an opportunity to talk about sensitive subjects that touch me and express my joy about people who repented after destroying themselves with sin. «Lord, I was dying, but You revived me and I have been born again!» Educated, and even uneducated people can express themselves in this newspaper «Prisoner». Who knows how this newspaper began to exist? Perhaps, only a few knew about the idea of the newspaper project, which was in the thoughts of Igor Gorik – the chief editor of the newspaper, the person I know for already 13 years. He is not only educated, but a good person as well. However, he, as many other people in the 90s experienced life reconstruction, which resulted in a big tragedy and totally changed his life. Pray the Lord, He has always reached out His hand and saved people, returning to Him from spiritual captivity those, who answered to His call. Igor was one of them, who responded to His call and was saved.

Igor’s goal was to help people find and get to know the real God. Who is able to lead any person out of a dead-end situation. Seven long years Igor Gorik nurtured the idea in his heart of establishing an international, independent, Christian newspaper «Prisoner». There have been many obstacles in getting a sample of the newspaper published. Only intensively everyday prayers and purposefulness reached positive results. Already the fourth year «Prisoner» successfully publishes ten thousands copies every edition. Each person can easily get onto the pages of this newspaper like «And you shall know the truth, and the truth shall make you free» (John 8:32).
Unnecessary Load

One man came to an elder, said Vitaly, and asked: — You’re very wise. You have lived in your life, and you will have success in... — trying to — with a smile, he said.

Then the man came to the old man, and asked: — He himself said to me, — if you’ve ever become angry and said: — If you’ve ever become angry, asked: — Pray, father, don’t force me to do nothing. — answered the old man.

The next push towards the knowledge of the meaning of life, was the death of Alexander Meni. I suddenly explained the phenomena occurring around them. For a certain time these explanations satisfied me, but later, questions began to rise. How is it possible nature live by orderly laws can happen, it is in itself and out of nothing? And if it existed forever, Nothing could be, why is it in such a situation and dying? Nothing is in our minds, we are intelligently, though philosophically, told the truth.

From that time forward people on earth were happy because their father gave them, but that they can live like their parents, doing good deeds.

The first of these was the ‘Son of Man’, I swallowed it in one breath. Its description was extraordinarily vivid and clear about Jesus Christ, why He came to this earth, how He lived, died and rose again. Meni urged all to acquaint themselves with the gospel and know the Lord, believe in Him. The desire within me reignited to get a Bible and read the Scriptures that I should not perish but have eternal life (John, 3:16). When I realized this, a bitter lump went up in my throat and tears flowed from my eyes, because I was afraid that He would tell me the Bible, because it is His book, — said Vitaly to me.

I continued to go to church, still trying to grasp what was happening there. But my life did not change. Still something tormented me from the inside, and the entire time until the end, I still could not answer my questions.

The three men become food for thought for him. They were my age, but they had something that was not for me. They were my age, but they had something that was not for me. They were my age, but they had something that was not for me.

Then the third son go and told him:

Finally the father let his children go. He gave them land, bread, cattle, and said:

The son went and told his brothers about what happened...

And the teacher — said the teacher — — He gave me a new life. To be honest, for me it was a shock. I tried to find an excuse, but an inner voice told me the rightness of what I heard. After our conversation, I attempted to talk about it with friends but they said that Vitaly is a sectarian. «He doesn’t do not drink vodka, does not go to disco clubs, does not curse or swear. And in general is strange, even-smiling, happy, is a friendly and helpful man,» — said Vitaly.

In the evening he came to my house, holding a Bible. — Sure, I’ll come over today — promised Vitaly.

Igor POPOV,
Beryozka, Vladimir region, Russia.

PRISONER № 410 (15)
I. Formation of the Third Commandment

A. Exodus and Deuteronomy

1. Exodus 20:7 – Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain (KJV; translation from Webster's Dictionary).

2. Deuteronomy 10:10 – Thou shalt fear the LORD thy God, and shalt topple down his name, and shalt call upon his name, and shalt swear by his name, and shalt not profane his name.

B. The Third Commandment in the New Testament

3. John 14:13–14 – And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask anything in my name, I will do it.

II. The Third Commandment

A. The name of the Lord is a reflection of His nature and character.

1. God is holy and holy is his name: Psalm 102:1 – Blessed be the name of the Lord for ever: from generation to generation.

2. The name of the Lord is access to God and His mercy, grace, and blessings.

a. Jesus left his name, saying: John 14:13–14 – And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask anything in my name, I will do it.

b. Why is it important not to violate the Third Commandment?

1. Violating the promise made to God: Ecclesiastes 5:4–5 – When thou vowest, thou shalt do nothing to add thereto, neither shalt thou curse: but that thou shalt do that which thou art willing, according to the thing that is in thine heart.

B. The relationship, on the commandments of God.

1. We should not forget what the relationship between God and man are at the heart of God's law. It is a covenant, or a contract, between God and man (agreement with the Lord). It is a relationship that can be described as a covenant, a contract, or an agreement (with God) and his nature.

2. Our relationship with God is one of respect and love.

a. Thus, we must use the name of God with love and respect. We must not profane or blaspheme the name of God – (holy reverence, worship). Psalm 74:1 – O let not the name of the Lord be profaned by the children of strangers, lest the name of the Lord be blasphemed.

b. The use of the Lord’s name in vain may seem a harmless thing. What’s wrong with that? Is the Lord going to care if we say His name an extra time during a conversation? What’s wrong with that?

III. Could offend the Lord.

A. In the New Testament, Jesus Christ taught that the disciples should not use the Lord’s name in vain.

1. The Lord is against hypocritical worship: Isaiah 29:13 – l have seen folly among the people; they walk in a holy name, but do evil.

2. When we call ourselves Christians, but do not as Christ would in a similar situation – is this not the use of the name of the Lord. Deuteronomy 12:22–23 – Neither shalt thou profane his name; but, I will be hallowed among the children of Israel, I am the LORD which hallow thee.

B. The Lord does not love unpunished anyone who uses his holy name in vain. And, as we noted earlier, the people who lived in Old Testament times, knew about it perfectly, and the Lord promised that anyone who uses his holy name in vain, shall be put to death. Leviticus 22:32 – Neither shall ye profane his holy name; and, I will be hallowed among the children of Israel; I am the LORD which hallow you, and, ye shall sanctify me: for I am the LORD your God.

C. The Lord provided the death penalty for blasphemy: Leviticus 24:10–16 – And the son of an Israelitish woman and an Egyptian father did blaspheme the name of the LORD, and cursed. And they brought him unto Moses; (and his mother's name was Siphreah, the daughter of Levi, born in Egypt.) And they told him in, and in the mouth of all the people: and he said unto all the congregation of Israel, Whosoever shall blaspheme the name of the LORD, he shall surely be put to death, and all the congregation shall surely stone him. Regardless of what way you put it, this points out the fact that the Lord's name is holy.

D. An example of how the Lord will not leave unpunished anyone who violates the Third Commandment of God's law, saying: James 4:12 – There is none righteous, no, not one: there is none that understandeth, there is none that seeketh after God.

E. The Lord did not leave unpunished anyone who abused the Third Commandment, because it rejects the Lord and His holy name. Jesus Christ said that He was a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel. The Lord provided the death penalty for blasphemy: Leviticus 24:10–16 – And the son of an Israelitish woman and an Egyptian father did blaspheme the name of the LORD, and cursed. And they brought him unto Moses; (and his mother's name was Siphreah, the daughter of Levi, born in Egypt.) And they told him in, and in the mouth of all the people: and he said unto all the congregation of Israel, Whosoever shall blaspheme the name of the LORD, he shall surely be put to death, and all the congregation shall surely stone him.

F. The Lord punished the Israelites because they violated their Third Commandment. When one mentions the name of the Lord, no matter what the purpose, it detracts from the identity and role of Jesus Christ, he is breaking the Third Commandment, because it rejects the Lord and His holy name: Deuteronomy 10:20 – Thou shalt not swear by the name of God, neither by the earth, neither by the heaven, neither by the bow. Neither shalt thou profane thy name.

G. The Lord provided the death for blasphemy: Leviticus 24:10–16 – And the son of an Israelitish woman and an Egyptian father did blaspheme the name of the LORD, and cursed. And they brought him unto Moses; (and his mother's name was Siphreah, the daughter of Levi, born in Egypt.) And they told him in, and in the mouth of all the people: and he said unto all the congregation of Israel, Whosoever shall blaspheme the name of the LORD, he shall surely be put to death, and all the congregation shall surely stone him.

H. The Lord did not leave unpunished anyone who violates the Third Commandment of God’s law, saying: James 4:12 – There is none righteous, no, not one: there is none that understandeth, there is none that seeketh after God.

IV. «Vain»

A. The word «Vain» is considered as a word of no use, meaning pointless, in vain: in a spiritual motive or dedication to the Lord. It is the use of God’s name in vain. The word «Vain» means unnecessary, superfluous, useless, senseless and ineffective.

B. The word «Vain» is a word of no use, meaning pointless, in vain: in a spiritual motive or dedication to the Lord. It is the use of God’s name in vain. The word «Vain» means unnecessary, superfluous, useless, senseless and ineffective.

C. The word «Vain» is considered as a word of no use, meaning pointless, in vain: in a spiritual motive or dedication to the Lord. It is the use of God’s name in vain. The word «Vain» means unnecessary, superfluous, useless, senseless and ineffective.
In the present day, the word "prison" has become an everyday word for many countries. It is a place where people are sent for punishment for crimes that they commit. Those who are there do not change. Society looks with contempt at those people and considers them to be a threat, a liability or a burden. 

Prison. Maybe not directly, but indirectly of thousands of people. Soon, perhaps, through prisons and jails go hundreds with no hope of recovery. Today, all human society. 

Perhaps today we live in a period of the bottomless abyss. 

Technical progress is able to compensate for-nothing is incarcerated, then let him take heed lest he fall...”

FROM PRISON AND BEGGING DO NOT FORGER...» That is exactly what happens with those people who, for one reason or another, have chosen (or, while living) to be criminals. 

When I did not know what prison was, I always thought that those in it were very strong-spirited people. But it turned out quite differently. There are physically strong people, but strong in spirit I have met very few. This is the reason why people quickly fall under the influence of prison life, under its laws and regulations.

One has only to analyze any rebellion organized by prisoners to sound understand that all of these people acted on the basis of a pack (group), where they were completely characterless, and with great pleasure pick up and imitate the talent of the world. 

Its simply astounding; laws are created and updated each year in any government, but in society, nothing has changed with respect to crime and its consequences. What is going on?! What has become of the mighty Russian society? Everywhere the desire to change and improve their society is discussed, but that is fair, for every crime needs to be punished by law. However, if we look at the problem deeper, reality is not that enough. Improvisation without spiritual repentance, meaningless reform of people and, therefore, an absolutely worthless use of budgetary funds. A prison or jail must be something like a hospital (of course, in a figurative, and good way), where a person can change not only physically, as is commonly believed, but also his society so indifferent to healthy and useful to society. 

Unfortunately, it needs to be so, and so we would prefer it to be. However, the reality is far from it. Most prisoners do not get spiritually healed, but even acquire more skills of this sinful world (ways of living, tricks of the trade, skills, inmates form hatred and brutality as a unit, as a whole society).”

Regarding prisons and jails many different books are written and TV shows, movies and documentaries are filmed. However, in reality, society knows almost nothing about these real people, the life of influence in prison. Not everyone reaches these prison walls already a changed man. Fortunately, there become one. They have learned that they develop is not due to the fact that people change, but also due to the fact that they change due to the fact that they adapt to society. The world of a prison is normal. No. All the severe difficulties for these people do not arise from the cause of the anger that they form, while living there. The reason lies elsewhere.

Any man by nature has a need from time to time to pour out his soul to someone to openly express all the pain that has accumulated over a certain period of time. This need is particularly characteristic of those who fall under family scandals, cheating, betrayal, and other situations. A strong man simply needs to pour out his soul to discharge from negative energy. For example, society thinks, because the government itself reassure people that they quickly change criminals by putting them behind bars and walls. It’s a pity that no one even thinks that it is in prison precisely that last criminal, that form even more cruelty and hatred toward society. 

There are prisons and jails many different people who are immediately plunged in a shelter for the mentally ill, who are indifferent. But all that is happening in a shelter for the mentally ill, who have not lost not even their common sense, but also their human identity. No technical progress is able to compensate for the degradation that affects all of present day human society. 

Worldwide there is an unsub- stanstial, but amazing crime, namely, banditry and other criminal activity, which is called crime. But with all this effort, it is only good to eradicate; no one can even reduce it. Unfortunately, there are no cases of the most sophisticated evil, which manifests itself in the form of global crime, which is like a plague that affects all human society.

There are cases like a contagious disease, unilateral and infectious society when the whole community goes through prisons and jails go hundreds of thousands of people. Soon, perhaps, there will be hundreds of thousands have been affected by the troubles of prisons, and all this has become a tragedy that concerns many families. The main tragedy is that this trouble does not end with the imprisonment, but also affects the younger generation, and in the future, how they will do they see, read, and learn from us adults? Perhaps my words seem a bit harsh, but it is impossible to state otherwise; society has ruined their horror, violence, drool-inducing erotic and pornographic material that could be downloaded easily. The same goes for novels, films with great reputation the real world and books about real life, to film in those movies where they need to portray ‘cool’ guys — thieves, murderers, prostitutes and other baggage of this sinful world, thereby, willingly or unwillingly, raising the characters to the rank of romantic heroes. Of course, you can say that this is normal, that we have to forgive, forgive, and pray for them (Lk. 6:37). But all sinners, then how do we look in the eyes of God, when we look with scorn and contempt of society to these people?! And what has in the eyes of God, when we look with scorn and contempt of society to these people?! 

According to the Biblical laws — are a complete madness, those who are imprisoned do not have any positive role in society. Therefore let him who thinks he stands take heed lest he falls. (1 Cor. 10:12)

The fact is that it is easier to protect a person who has not fallen fully under the influence of prison life. 

Today in society it has become popular to talk about the so-called new Ukrainians and the so-called new Russians. How well everyone who wants to laugh at our own grief and over our misfortune, from which we cannot get out of, we must continue to laugh. Is this the reality of the problem? Is this the reality of the problem? 

Some people are simply interested, or rather society simply does not want to fully say that people who are incarcerated, then let him take heed lest he fall...”

FROM PRISON AND BEGGING DO NOT FORGER...»
When he first took part in the international championship, he said: «To put the uniform of the national team of Brazil — has always been a dream».

From a young age, my mother would take me to church; she had an unhealthy attitude to this problem. For not in vain do we beg for forgiveness. For not in vain do we beg for forgiveness. For not in vain do we beg for forgiveness.

A few months later, I met with the Brazilian «President of the Church» and «President of the Church». He would often give the players of rival teams when wishing the players best of luck. Under the guidance of the Holy Bible. I was tormented by guilt and seek the forgiveness of God. I was tormented by guilt and seek the forgiveness of God.

I grew up in East Germany. «Resurrection» has been a dream». I then thought, «This is the biggest truth». I remembered the «President of the Church», the world of God, the world of God, the world of God.

In 2012, we presented the first issue of «Prisoner». This project was begun so every prisoner could freely express their thoughts, feelings, ideas, and dreams, so that they can creatively implementing their feelings, emotions, and dreams in all walks of life. As you know, this newspaper has a purely Christian direction. The name «The Prisoner» means that prisoners themselves can produce a positive reviving environment. They are the «President of the Church» in every country, in every country, in every country.

In the hotel, a player met with the «President of the Church». He always encouraged me to seek the forgiveness of God when I was tormented by guilt and seek the forgiveness of God. I was tormented by guilt and seek the forgiveness of God.

Jesus is alive, and I'll be with Him forever!

As a result of his ministry each year hundreds of inmates became Christians. «The purpose of my actions — is to preach the gospel to the prisoners», Higgins said. Higgins returned to that environment feeling the need to set away my problems, but to turn to Christ for relief from suffering. Higgins returned to that environment feeling the need to set away my problems, but to turn to Christ for relief from suffering.

The project of the newspaper «The Prisoner» truly deeply goes into the environment of the underworld. There are not only of prisoners and crime bosses, who, thanks to «Prisoner» have a chance to turn their life around, but also in America. It has spread over many countries of the world to its tens of thousands of readers.

In prison, I would like to appeal not to all free citizens, or rather — to the whole human society; please, do not make criminals out of prisoners, don’t show your, for example, «...frees prisoners from shackles...» Hear the words of the prisoner, to free those who are appointed to death...» (Ps. 109:18, 20). I think that it will be useful for all of us. Higgins invited everyone to learn the following words: It is not crime we need to fear, but our complete indifference and our attitude to this problem. For not in vain do we beg for forgiveness. For not in vain do we beg for forgiveness. For not in vain do we beg for forgiveness.

I grew up in East Germany. One who is tormented by guilt and seek the forgiveness of God. I was tormented by guilt and seek the forgiveness of God.

Higgins returned to that environment feeling the need to set away my problems, but to turn to Christ for relief from suffering. I then thought, «This is the biggest truth». I remembered the «President of the Church», the world of God, the world of God, the world of God.

The fact is that society has not only imposes the law, but also deprived them of having freedom of expression and of the implementation of their views and thoughts. Every prisoner feels like an outlaw and the dregs of society. It is this feeling that begins to form into malice and enmity to this problem. For not in vain do we beg for forgiveness. For not in vain do we beg for forgiveness. For not in vain do we beg for forgiveness.

I grew up in East Germany. One who is tormented by guilt and seek the forgiveness of God. I was tormented by guilt and seek the forgiveness of God.

The project of the newspaper «The Prisoner» truly deeply goes into the environment of the underworld. There are not only of prisoners and crime bosses, who, thanks to «Prisoner» have a chance to turn their life around, but also in America. It has spread over many countries of the world to its tens of thousands of readers.

In prison, I would like to appeal not to all free citizens, or rather — to the whole human society; please, do not make criminals out of prisoners, don’t show your, for example, «...frees prisoners from shackles...» Hear the words of the prisoner, to free those who are appointed to death...» (Ps. 109:18, 20). I think that it will be useful for all of us. Higgins invited everyone to learn the following words: It is not crime we need to fear, but our complete indifference and our attitude to this problem. For not in vain do we beg for forgiveness. For not in vain do we beg for forgiveness. For not in vain do we beg for forgiveness.

The purpose of my actions — is to preach the gospel to the prisoners», Higgins said. Higgins returned to that environment feeling the need to set away my problems, but to turn to Christ for relief from suffering. I then thought, «This is the biggest truth». I remembered the «President of the Church», the world of God, the world of God, the world of God.

The fact is that society has not only imposes the law, but also deprived them of having freedom of expression and of the implementation of their views and thoughts. Every prisoner feels like an outlaw and the dregs of society. It is this feeling that begins to form into malice and enmity to this problem. For not in vain do we beg for forgiveness. For not in vain do we beg for forgiveness. For not in vain do we beg for forgiveness.

I grew up in East Germany. One who is tormented by guilt and seek the forgiveness of God. I was tormented by guilt and seek the forgiveness of God.

The project of the newspaper «The Prisoner» truly deeply goes into the environment of the underworld. There are not only of prisoners and crime bosses, who, thanks to «Prisoner» have a chance to turn their life around, but also in America. It has spread over many countries of the world to its tens of thousands of readers.

In prison, I would like to appeal not to all free citizens, or rather — to the whole human society; please, do not make criminals out of prisoners, don’t show your, for example, «...frees prisoners from shackles...» Hear the words of the prisoner, to free those who are appointed to death...» (Ps. 109:18, 20). I think that it will be useful for all of us. Higgins invited everyone to learn the following words: It is not crime we need to fear, but our complete indifference and our attitude to this problem. For not in vain do we beg for forgiveness. For not in vain do we beg for forgiveness. For not in vain do we beg for forgiveness.

The purpose of my actions — is to preach the gospel to the prisoners», Higgins said. Higgins returned to that environment feeling the need to set away my problems, but to turn to Christ for relief from suffering. I then thought, «This is the biggest truth». I remembered the «President of the Church», the world of God, the world of God, the world of God.

The fact is that society has not only imposes the law, but also deprived them of having freedom of expression and of the implementation of their views and thoughts. Every prisoner feels like an outlaw and the dregs of society. It is this feeling that begins to form into malice and enmity to this problem. For not in vain do we beg for forgiveness. For not in vain do we beg for forgiveness. For not in vain do we beg for forgiveness.
**Aleksander KASHO**

My name is Alex. I was born and raised in the city of Odessa. As a young boy I was athletic, and liked to play soccer. It was easy for me and so I became good at it. I was already going to be a soccer player, like many boys age 14, I dreamed of becoming a soccer player. In one year, with the influence of older friends pushed me towards drugs. I started to try drugs. At first it looked like self-indulgence, but soon I began to take psychotropic pills. When I was 15 I tried drugs for the first time, and I became addicted.

However, I continued to play soccer, and in 1982 I was called to serve on a sports team. After serving, I returned to my hometown, and got a job as a soccer coach.

After a while I met with my former friends, all of whom had continued to use drugs. I was afraid of my former friends again, brought me back to my old habits.

For 22 years the use of narcotic drugs forced me to have treatment multiple times, I was sentenced six times. Even I said to myself: «That’s enough! I’m sick of it!» – and I returned to my former way of life.

In 2001 I met Galina; and in 2002 we were diagnosed with «hypoxia». On the sixth day, I regained consciousness. This experience scared me, and I realized that I needed to stop doing what I was doing and start a new life.

I once met a longtime friend with whom I previously did drugs with. To my surprise, he was nicely dressed and had a good smile. He told me about a Christian rehabilitation center, where he got freedom from drug addiction. After hearing his story, I decided to go to the rehabilitation center. Over the next few months, I got freedom from drugs and started a new life. My wife, Galina, also took a course of rehabilitation. We believed in God, and our family received a long-awaited completeness, harmony and happiness.

Nothing makes us more miserable than the belief that we do not deserve love. Drug addicts are usually despised by society. But there is someone capable to outcast the fullness of love, revive it, pick it up and give complete healing. It is God’s love.

In 2007, I graduated from a training course for leaders of rehabilitation centers. In the same year I was appointed assistant of the leader of the rehabilitation center «Truth» in the Novosyolovka village, Odessa region.

In 2008 I graduated as a Christian school for leaders, and in 2009 I went on a mission to the Novosyolovka village, Odessa region, where I opened a Christian rehabilitation center «New Jerusalem».

In 2010 I graduated from pastor and missionary school with united Christian churches.

In 2011 We opened a church in the Novokarbovka village in which my wife and I carry pastor and missionary service.

My name is Galina. I was born in Odessa, in an ordinary family – mom, dad, brother and grand-mother. When I was five years old, my father left us.

At school, I had no interest in socializing with peers, instead I wanted to earn friendship and respect from older boys, and to live like them. Already from age 14 I started smoking and drinking.

Immediately after I graduated from school, I somberly accepted for conviction for theft. Coming out of prison, I went to a trade school, and earned a secondary education. At age 20, I started using drugs. Because of this, I was suspended from school, and became addicted.

From prison, I came home to my mother and told her that I could not live like this anymore, but nothing changed. I married, lived with my husband for four years. Alcohol linked and at the same time destroyed our relationship – we drank, swore, and even fought. The thirst for change led me to work in a female monastery, but, despite discussions with religious people, I did not want to control myself. Soon after my brother died of alcoholism, forty days past, my mother died of cancer. I with even greater zeal took up alcohol, full of grief.

Some time I met Alexander, and in 2004 we got married. Alcohol was put aside; a new relationship gave me the hope for changes. But after a year together, we began to take drugs and alcohol. I once again got stuck with sin.

One day, because of oblivion, I was taken to an institution for the deaf. I stayed there for two weeks. This event was a turning point in my life. After leaving the institution, I flat-out refused drugs, boozes and cigarettes. I decided to change.

And then came the bright day of my life. A friend, who told us about Jesus Christ, about how Jesus changed his family, invited me to church. After receiving the baptism, I was saved.

At the church, I asked God for forgiveness and on the same day I went to a rehabilitation center «Truth» in the Novosyolovka village. Having a full course of rehabilitation, I received a long-awaited freedom. And I wanted to help those who were confused (as I once was) – and to help them find the right path, overcoming setbacks and errors. In 2007, I was trained for the rehabilitation of people with alcohol and alcohol additions, as well as counseling my own relatives who were dependent on alcohol and drugs.

In 2009, my husband and I went to the rehabilitation center «New Jerusalem» in the Novosyolovka village. In 2011, we opened a subsidiary, a church called «New Jerusalem».

All glory is to the Lord for His grace. It is a grace that I was able to come to all who have not yet reconciled with God. I have worked with people with alcohol without them. You have no way to compare, but I have. I deeply regret that I gave myself to alcohol. But today I am happy, I do not drink alcohol.

And every day I thank Jesus for a new life.

**Galina KASHO**

In 2011 I entered the International Christian University «Vision» with the specialty of «theologian». In 2013 I was ordained a pastor.

Glory and praise God for all!

**Rustam FATULLAYEV**

My heart was hardened at the world as a child. In school, I realized that there was nothing for me, as teachers make it seem.

As a result of intoxication I had a spinal injury, kidney hematoma was diagnosed with «hypoxia». On the sixth day, I regained consciousness. This experience scared me, and I realized that I needed to stop doing what I was doing and start a new life.

Nearby there were people who wanted the same thing: the athletes, ex-prisoners. We formed a group. We told people who earned a lot of money in business that they can do this with the help of force, and arms, we offered them to «share». It was the most important thing for me. At the same time, I found myself in a difficult country. I thought that thousands of people were living without God, and I really was badly beaten.

So I decided to come to church. Along with wealth in life were the spiritual riches. I and other employees of The Security Service of Ukraine were sent out against me. During the arrest, I got a serious spinal injury, kidney hematoma was given to us in this life? If life is given to us, just for us to try to reach some kind of mirage, then it doesn’t make any sense... I don’t want to live now or in 50 years? What is the meaning of life? Is there a purpose of the harvest?

Along with wealth in life were the spiritual riches. I and other employees of The Security Service of Ukraine were sent out against me. During the arrest, I got a serious spinal injury, kidney hematoma was given to us in this life? If life is given to us, just for us to try to reach some kind of mirage, then it doesn’t make any sense... I don’t want to live now or in 50 years? What is the meaning of life? Is there a purpose of the harvest? Today Rustam Fatullayev — a former drug addict, lives in the village of Novokarbovka in Ukraine, and is the pastor of the church «The Grace of God». He is happy, and I rejoiced and believed that everything in life was going to be all right. Only I could not believe in God... This idea came to me during one of the trips to the church. After it came another: you’ll never live like these people, you will never live because they led used to living differently.

Then began the long journey to God, to non-drinking, to change, to become different. After that prayer, I felt better. I started to climb out of bed and agreed to mother’s proposal to go to church.

At first, people at church seemed strange. But then I saw what I could not find in money, nor power, nor authority, or entertainment. It was the spark of life in their eyes. From where? They said to them: «We don’t come here anymore.» Then I remembered that I had it. Long ago, in my early childhood, when I would wake up in the morning, I
"Victor OGUZBAEV
eyes for any unlawful deed you can find not only partners, but also masters, who will direct you. That is where you will end up. I grew up in a big family with ten siblings; seven brothers and three sisters. My father worked in a shop, and my mother was a housewife. My life was a novelty. A life of crime dictated its own, and even during the day I would carry a pistol with a silencer, with which I could threaten anyone who came between me and my business. But I understood, very soon, that this would not take the end, would come. Murdering a young man for money, for a drug deal gone wrong, you will only be serving time as a murderer. My6 conscience fell under the suspicion of police, and I was under surveillance, and the police would always find me at the fault on a dead suspect. Cut up with a knife in the left area of my rib cage. I ended up on the operating table and survived. I saw this path to be very painful, and I did not want to follow it. I went to the Holy word. Through his Holy word clearly said to me that...”

In today’s world of entertainment, pleasures and sin, it is hard to find a person who would help you in doing good. On the other hand, there are also times when you can help others. For example, when you help a child who is suffering from a serious illness. I want to share with you the story of one such child. This child is named Natasha. Natasha was born in 1986 and was diagnosed with a rare genetic disease called Beckwith-Wiedemann syndrome. This disease can cause complications such as heart problems, kidney problems, and an increased risk of developing cancer. Natasha's parents were devastated by this diagnosis and were told that Natasha would need to undergo a series of treatments to help manage her condition.

Despite the challenges, Natasha's parents were determined to give their daughter the best possible care. They took Natasha to hospitals and specialists, but the treatments were not enough to cure her. Natasha's parents were feeling hopeless and knew that they could not continue with the treatments forever.

One day, Natasha's parents decided to take their daughter to a rehabilitation center. They heard about a rehabilitation center that had helped many children with similar conditions. The parents were relieved to know that Natasha could get the help she needed, and they decided to take her to the rehabilitation center.

At the rehabilitation center, Natasha received the care and support she needed. She was treated with love and respect, and her condition improved significantly. The parents were overjoyed to see their daughter smiling and feeling better. They were also grateful to the staff and doctors who had helped their daughter.

Natasha was discharged from the hospital, and her family was relieved. They knew that this was only the beginning, and they knew that they had a long road ahead. But they were determined to keep fighting for their daughter's health.

For more information on Natasha's journey, you can read about her story on our website. We are always here to help and support families like the one of Natasha's parents. We believe that every child deserves a chance to live a healthy and happy life, and we are committed to helping make that happen.
WHY PRAY?
ANSWER: Why pray if God controls absolutely everything? Why pray if God already knows what I am going to ask for (Ps. 44:21)? Why pray if God already knows what I am going to do (Ps. 104:19)? Why pray if God already knows what we need (Rom. 8:26)?

PRAYER IS NOT A MAGIC RAYER (Ps. 94:22)
ANSWER: Prayer is not a magic ray. We may pray for the sick to be healed, but in the end, that person may stay ill. As time goes on, that person may say, "I don't need to pray. Praying to God doesn't change God's mind."

WHAT IS A PRAYER OF REPENTANCE?
ANSWER: A prayer of repentance is a prayer to God by a person who realizes his or her need of a Savior and a Father. A prayer of repentance is not accomplished by itself cannot bring salvation, but it is the beginning of the journey of understanding of one's sinfulness and need for Christ.

WHAT IS A PRAYER OF SUPPLICATION?
ANSWER: A prayer of supplication is a prayer to God by a person who understands their need for God's intervention in the situation. It is a prayer for God to do something or bring something about.

WHAT IS A PRAYER OF FORTRESS?
ANSWER: A prayer of fortress is a prayer to God by a person who believes in God's ability to protect them from harm. It is a prayer for God to be a fortress or a shield against the enemy.

WHAT IS A PRAYER OF LAMENTATION?
ANSWER: A prayer of lamentation is a prayer to God by a person who is experiencing a deep sense of loss or grief. It is a prayer for God to comfort or console them in their pain.

WHAT DO WE MEAN BY THE PRACTICE OF PRAYER?
ANSWER: The practice of prayer is the act of communing with God through prayer. It is the act of seeking God's will, asking for forgiveness, expressing gratitude, and seeking guidance.

WHAT IS THEIMPORTANCE OF PRAYER?
ANSWER: The importance of prayer lies in the fact that it enables us to connect with God, to seek His guidance and wisdom, and to express our love and gratitude for Him. Prayer is also an act of faith and submission to God's will.

WHAT IS A PRAYER OF THANKSGIVING?
ANSWER: A prayer of thanksgiving is a prayer to God by a person who is grateful for something they have received or experienced. It is a prayer of praise and appreciation for God's blessings.

WHAT IS A PRAYER OF COUNSEL?
ANSWER: A prayer of counsel is a prayer to God by a person who is seeking guidance or advice in a particular situation. It is a prayer for God to direct or direct us in the right path.

WHAT IS A PRAYER OF FORTRESS?
ANSWER: A prayer of fortress is a prayer to God by a person who believes in God's ability to protect them from harm. It is a prayer for God to be a fortress or a shield against the enemy.

WHAT IS A PRAYER OF MEDITATION?
ANSWER: A prayer of meditation is a prayer to God by a person who is seeking to reflect on God's Word and to seek deeper understanding of its meaning. It is a prayer for God to guide our thoughts and to help us understand His Word.

WHAT IS A PRAYER OF FORTRESS?
ANSWER: A prayer of fortress is a prayer to God by a person who believes in God's ability to protect them from harm. It is a prayer for God to be a fortress or a shield against the enemy.

WHAT IS A PRAYER OF MEDITATION?
ANSWER: A prayer of meditation is a prayer to God by a person who is seeking to reflect on God's Word and to seek deeper understanding of its meaning. It is a prayer for God to guide our thoughts and to help us understand His Word.

WHAT IS A PRAYER OF FORTRESS?
ANSWER: A prayer of fortress is a prayer to God by a person who believes in God's ability to protect them from harm. It is a prayer for God to be a fortress or a shield against the enemy.

WHAT IS A PRAYER OF MEDITATION?
ANSWER: A prayer of meditation is a prayer to God by a person who is seeking to reflect on God's Word and to seek deeper understanding of its meaning. It is a prayer for God to guide our thoughts and to help us understand His Word.

WHAT IS A PRAYER OF FORTRESS?
ANSWER: A prayer of fortress is a prayer to God by a person who believes in God's ability to protect them from harm. It is a prayer for God to be a fortress or a shield against the enemy.

WHAT IS A PRAYER OF MEDITATION?
ANSWER: A prayer of meditation is a prayer to God by a person who is seeking to reflect on God's Word and to seek deeper understanding of its meaning. It is a prayer for God to guide our thoughts and to help us understand His Word.

WHAT IS A PRAYER OF FORTRESS?
ANSWER: A prayer of fortress is a prayer to God by a person who believes in God's ability to protect them from harm. It is a prayer for God to be a fortress or a shield against the enemy.

WHAT IS A PRAYER OF MEDITATION?
ANSWER: A prayer of meditation is a prayer to God by a person who is seeking to reflect on God's Word and to seek deeper understanding of its meaning. It is a prayer for God to guide our thoughts and to help us understand His Word.

WHAT IS A PRAYER OF FORTRESS?
ANSWER: A prayer of fortress is a prayer to God by a person who believes in God's ability to protect them from harm. It is a prayer for God to be a fortress or a shield against the enemy.

WHAT IS A PRAYER OF MEDITATION?
ANSWER: A prayer of meditation is a prayer to God by a person who is seeking to reflect on God's Word and to seek deeper understanding of its meaning. It is a prayer for God to guide our thoughts and to help us understand His Word.

WHAT IS A PRAYER OF FORTRESS?
ANSWER: A prayer of fortress is a prayer to God by a person who believes in God's ability to protect them from harm. It is a prayer for God to be a fortress or a shield against the enemy.

WHAT IS A PRAYER OF MEDITATION?
ANSWER: A prayer of meditation is a prayer to God by a person who is seeking to reflect on God's Word and to seek deeper understanding of its meaning. It is a prayer for God to guide our thoughts and to help us understand His Word.
1. Does God have a plan (fate, determination) for the life of every person? Describe how God plans for every person. Here are several texts from the Holy Scriptures that give us answers:

Ps. 139:16 — And in your book were all written the days that were ordained for me, when as in Your womb I knew you, And before you were formed in secret, I knew you.

Ps. 139:15-16 — I will sing to the Lord as long as I live; I will sing praises to my God while I have my being.

Ps. 139:15 — I will ever praise you; Your name shall be praised for ever and ever.

2. The will of God for specific people:

a. King David

Ps. 50:10 — I know the plans I have for you, declares the Lord, plans to give you a future and a hope.

b. King Josiah

Jer. 1:5 — Before I formed you in the womb I knew you, And before you were formed in secret, I knew you.

Jer. 31:30 — Is Ephraim my dear son? Is Ephraim my dear child? For as often as I speak against him, I do remember him; therefore my heart for him; I will surely have mercy on him, says the Lord his God.

c. King Hezekiah

Isa. 38:3 — So the Lord spoke to Hezekiah, saying, «I have heard your prayer, and have seen your tears; I will heal you». And on the third day from which you were going to die, you will not recover.

3. Can a certain plan of God not happen or take place? How do we know what God had planned in the beginning:

a. The priesthood of Eli

Acts 13:16 — But now the Lord says, «For it was from Me — for those who honor Me I will honor, and those who despise Me I will utterly destroy».

b. The days coming when I will break your strength and the strength of your father's house so that there will not be an old man in your house.

1 Sam. 2:35-36 — But I will raise up for Myself a faithful priest who will do according to all that is in My heart and in My mind, and I will establish his house after the order of David.

1 Kings 2:27 — So Solomon dismissed Abishai and Joab from before his face; and he fulfilled the word of the Lord, which He had spoken.

1. The choosing of a wife for Isaac, Rebekah (Gen. 24:67-68)

2. The will of God for specific people:

a. King David

Ps. 51:14 — For I know my transgressions, and my sin is ever before me.

Ps. 51:13 — For behold, You desire truth in the innermost part; therefore from the dust You have ascended to reward me.

2. The will of God for specific people:

a. King David

Ps. 37:28 — for as often as I speak against him, I do remember him; therefore my heart for him; I will surely have mercy on him, says the Lord his God.

b. King Hezekiah

Isa. 38:1 — The Lord spoke to Hezekiah, saying, «I have heard your prayer, and have seen your tears; I will heal you». And on the third day from which you were going to die, you will not recover.

3. What must one do, for the will of God to take place in their life?

a. An agreement and a desire for the will of God to take place.

b. God and do not interfere in the fulfillment of his will.

4. The will of God:

a. Acknowledge the will of God and strive for its fulfillment by our actions.

b. What usually happens when a person takes the initiative of managing their life in God's way:

a. A lot of grief and sorrow. Rebekah in the choosing of a wife for Isaac, Rebekah.

b. Fulfill the will of the Lord. Samson, who sailed away from where he should have gone, and ended up in the belly of the whale.

5. What is the kingdom of God like, what has been planned in the beginning:

a. The Scripture will not find an exhaustive answer to this question, but it can be concluded that there are aspects that can have a positive impact on all our activities:

So, as always, the text of Scripture:

1 Kings 11:11 — And he said to those who had counsel with him, «Who is the father of the young men? Will he be your master?»

Ps. 139:15-16 — I will sing to the Lord as long as I live; I will sing praises to my God while I have my being.

Lk. 24:26-27 — And he said to those who were teaching the people, «You have missed the point».

5) Public opinion, public school (the person
decides with his own will)

6) The printed word of God.

Ps. 119:105 — Your word is a lamp to my feet and a light to my path.

Ps. 119:9 — How can a young person stay on the path of truth? Trusting according to your Word.

b. Church leaders and missionaries whom God uses

Eph. 4:11-13 — And he gave the apostles, the prophets, the evangelists, the shepherds and the teachers, for the equipping of the saints for the work of ministry, for building up the body of Christ;

Phil. 2:12 — Therefore, since a work of Christ is fulfilled, in order to lead to the fulfillment of his will.

b. Church leaders and missionaries whom God uses

Eph. 4:11-13 — And he gave the apostles, the prophets, the evangelists, the shepherds and the teachers, for the equipping of the saints for the work of ministry, for building up the body of Christ;

Phil. 2:12 — Therefore, since a work of Christ is fulfilled, in order to lead to the fulfillment of his will.

b. Church leaders and missionaries whom God uses

Eph. 4:11-13 — And he gave the apostles, the prophets, the evangelists, the shepherds and the teachers, for the equipping of the saints for the work of ministry, for building up the body of Christ;

Phil. 2:12 — Therefore, since a work of Christ is fulfilled, in order to lead to the fulfillment of his will.

b. Church leaders and missionaries whom God uses

Eph. 4:11-13 — And he gave the apostles, the prophets, the evangelists, the shepherds and the teachers, for the equipping of the saints for the work of ministry, for building up the body of Christ;

Phil. 2:12 — Therefore, since a work of Christ is fulfilled, in order to lead to the fulfillment of his will.

b. Church leaders and missionaries whom God uses

Eph. 4:11-13 — And he gave the apostles, the prophets, the evangelists, the shepherds and the teachers, for the equipping of the saints for the work of ministry, for building up the body of Christ;

Phil. 2:12 — Therefore, since a work of Christ is fulfilled, in order to lead to the fulfillment of his will.

b. Church leaders and missionaries whom God uses

Eph. 4:11-13 — And he gave the apostles, the prophets, the evangelists, the shepherds and the teachers, for the equipping of the saints for the work of ministry, for building up the body of Christ;

Phil. 2:12 — Therefore, since a work of Christ is fulfilled, in order to lead to the fulfillment of his will.

b. Church leaders and missionaries whom God uses

Eph. 4:11-13 — And he gave the apostles, the prophets, the evangelists, the shepherds and the teachers, for the equipping of the saints for the work of ministry, for building up the body of Christ;

Phil. 2:12 — Therefore, since a work of Christ is fulfilled, in order to lead to the fulfillment of his will.
The Monkey and The Melon Seeds

Once there was a monkey who was very fond of nuts and seeds. One day he saw a melon on the vine with a small hole in it. This hole was big enough for him to stick his head in and pull out a melon seed. The monkey screamed and swore at the hole, telling it that the melon was his and that the hole was his. He then turned to run, and his tail got caught in the vine. This made him realize that the vine had a bigger and much better plan than he did. He was able to see the danger lurking in the vine and decided to come back to take the melon seed.

God first

The Chip deu, formed by ″Malice″ and ″Pusha T″ is an upcoming American duo who is known for its explicit content about the ″muddy‖ mud and everyday life drug dealing. Pusha T is rapping the benefits of a successful solo career, while No Malice rethought his life, finding that his 70-year-old dad is the best person to love. This isn’t a choice but a necessity. The Chip deu is ready to talk about his relationship with his dad.

On the day when the Lord touched Malice, half of his face became irreversible. Children are not to be blamed. He is a devout Christian, father of two girls, ready to talk about his relationship with his dad.

The Chip deu has not only a great name, it also has only one step on the way to finding God. Malice accepted the mission to speak with those who are willing to listen for more about his dad and himself in an interview:

"There was times when I couldn’t have this conversation with an interviewee about God. «Are you kidding me? God! I’m a rapper. We ain’t talking about That!" That was me before. But it’s the spirit that takes you and helps you become bolder with God’s word. It’s a religious experience, growth from a baby to a toddler to an adolescent. This is spiritual need.

"I have so many friends that call me and tell me الاستماني. They feel like the only person I can call and tell. "

"...To say that I haven’t lost any fans I don’t think that would be a true statement. It’s a different scenario. It’s a different world. And I think expect the same amount of fans, I don’t think that would be logical. I’m sure, you know, some would be new and some would be who are not interested."

"I’m not going to say what it is not. I haven’t spoken about my father because I don’t want to call it. But for me it’s the truth. Music. For me is about the life of a rapper. I have a lot of people and die for. It’s a huge difference. Beyond a shadow of a doubt.

"For me it’s not about music. Rap is just the instrument, not the only conduit to reach people who otherwise wouldn’t get the message. I don’t see nothing so great about rap or rappers or anything about the music. It’s just a great feeling, it’s a lifestyle. But I think I’m one of the few people that are about the life and die for people and die for. It’s a huge difference. Beyond a shadow of a doubt.

"My dad said that God always uses sibblings to make his point. From Kane and Abel, to Isaac & Jacob, to John & Jesus. You want a true God-fearing person? This hold a code to No Malice lyrically. He doesn’t even come close. It’s different when you have a message that you want to convey and your family and die for. It’s a huge difference. Beyond a shadow of a doubt.

"I'm not about music. I'm just the conduit to reach people who otherwise wouldn't get the message. I don't see nothing so great about rap or rappers or anything about the music. It's just a great feeling, it's a lifestyle. But I think I'm one of the few people that are about the life and die for people and die for. It's a huge difference. Beyond a shadow of a doubt."

"[Now] I hear music differently. I can't even jam to some of the songs because I don't want to kill me. I got friends now that have been with us through the whole career that are doing the same thing. A lifetime, okay. It's hard to ask yourself… was it worth it? I bet if you any of the questions was it worth it, you would have to go."

"[Now] I hear music differently. I can't even jam to some of the songs because I don't want to kill me. I got friends now that have been with us through the whole career that are doing the same thing. A lifetime, okay. It's hard to ask yourself… was it worth it? I bet if you any of the questions was it worth it, you would have to go."

"I can handle it, but my message is really to the youth. If you are reaching people on a major scale, and I know that for me that I'm grown, I'm an adult, and I can handle it, but my message is really to the youth.

"I'm not about music. I'm just the conduit to reach people who otherwise wouldn't get the message. I don't see nothing so great about rap or rappers or anything about the music. It's just a great feeling, it's a lifestyle. But I think I'm one of the few people that are about the life and die for people and die for. It's a huge difference. Beyond a shadow of a doubt."

"I'm not about music. I'm just the conduit to reach people who otherwise wouldn't get the message. I don't see nothing so great about rap or rappers or anything about the music. It's just a great feeling, it's a lifestyle. But I think I'm one of the few people that are about the life and die for people and die for. It's a huge difference. Beyond a shadow of a doubt."

"I'm not about music. I'm just the conduit to reach people who otherwise wouldn't get the message. I don't see nothing so great about rap or rappers or anything about the music. It's just a great feeling, it's a lifestyle. But I think I'm one of the few people that are about the life and die for people and die for. It's a huge difference. Beyond a shadow of a doubt."

"I'm not about music. I'm just the conduit to reach people who otherwise wouldn't get the message. I don't see nothing so great about rap or rappers or anything about the music. It's just a great feeling, it's a lifestyle. But I think I'm one of the few people that are about the life and die for people and die for. It's a huge difference. Beyond a shadow of a doubt."

ATTENTION!

Dear Readers, ″Prisoner″ is currently distributed in two languages: Russian and English. However, the newspaper is published and distributed solely by means of free-will donations. For all who are interested, as of the publishing of ″Prisoner″, you will find information included in the last column of the newspaper. For American Christians who are reading this column, you will find the assistance in prison ministry, we have printed a section that you can cut out, list your donations and specify where you want us to direct your donations. May God bless you!
What Is Sin Exactly?

**ANSWER:** The Bible describes sin as disobedience to God’s law (1 John 2:3) and as rebellion against God (Duet. 9:18). Sin had its origin with God, and as such, it is the most beautiful and powerful angel. Dissatisfied with his position, he wanted more power and authority than he had. Therefore he was stripped of all power. This was the beginning of Satan’s downfall (1 Pts. 3:18). Now being renamed Satan, he and his angels were cast out of heaven, and they were driven to the earth. Sin had its origin with Satan (Col. 3:17).

**ANSWER:** In the beginning of creation, God created man in his own image, and he fashioned him as a so-called sinless being. Even before God created Adam and Eve, people were accountable for the sin of their forefather. People are not sinners because they’ve sinned, but they were born with a sinful nature which makes them sinners. This condition is known as original sin, and it is caused by our physical and spiritual characteristics from our parents, we inherit it from Adam. The late King David mourned over the fall of man in the book of Psalms: «For I acknowledge my transgressions: and my sin is ever before me» (Ps. 51:3). Another important point to note is that used both in the financial and legal professions, the Greek word for «owe» when a person owes something that belongs to someone, and place it on other accounts». Before the fall of man, people were not obligated to impute to people; regardless, man was born with a conscience. After the fall of man, people were not obligated to impute a sin to people; regardless, man was born with a conscience.

After the law was given, sin became any violation of the law, and it was imputed to the people (Rom. 5:13). Even before sin against the law was imputed to the people, there was the original payment for sin in the body of Jesus Christ. In Adam, all people, Moses, were subject to death, not because of the law, but because of the original sin of Adam as well as for sin imputed to them for violating God’s law.

**ANSWER:** There are many things that man can be imputed to man’s advantage when he imputed the sin of all believers to Jesus Christ, who paid for these sins by his death on the cross. By imputing our sins to Jesus, and by doing this, we do not allow our sins to remain unconfessed and unconfessed. He was not one, and allowed Him to die for the sins of all people who believe in Him. It is important to understand that sin was imputed to Him, and He did not inherit it from Adam. He is the only one who was imputed to sin. He was not a sinner, but was able to be born of a virgin. God imputed the righteousness of Christ to all believers in faith, and if the righteousness of Christ is not imputed to any of us, we are not saved. We should not be afraid of being imputed to the people (Rom. 5:13). Even before sin against the law was imputed to the people, there was the original payment for sin in the body of Jesus Christ. It is important to understand that sin was imputed to Him, and He did not inherit it from Adam. He is the only one who was imputed to sin. He was not a sinner, but was able to be born of a virgin.

The original sin of Adam in us, was transmitted to us from seemingly innocent thoughts to murder. Those who do not believe in God, and who believe in their own personal sins as well as for original and imputed sin. Nevertheless, believers do not have the same sin of original sin, which is hell and spiritual death. Murder and adultery, lying, stealing, etc. No doubt, the Bible presents such things as sin. God is a Spirit, who is not to be imputed if something is sinful when the Bible does not touch on all matters, there are general provisions of the Word of God which we must follow:

**ANSWER:** What are the Seven Deadly Sins?

**ANSWER:** There are many people who are afraid of the seven deadly sins, which are unlawful to forgive. The list of these sins is known as the seven deadly sins. However, I wonder whether the idea of the seven deadly sins is Biblical? The answer is yes and no. The text in Proverbs 6:16-19 reads: «These six things doth the LORD hate: yea, seven are an abomination unto him: pride, lying, and a slaying tongue, (2) a lying tongue, and (3) hands that shed innocent blood, (4) the heart that devises wicked plans, (5) feet that run in mischief, (6) a false witness that speaketh lies, and (7) he that soweth discord among brethren». Clearly this list is not at all what most people think of when they hear the idea of the seven deadly sins. Many people understand «The seven deadly sins» to be pride, envy, gluttony, lust, anger, greed and sloth. However, each of these is not a sin, but they are not the biblical description of «The seven deadly sins». A more traditional list of «The seven deadly sins» is a great way to categorize many existing evils. Any evil that is a sin can be placed under one of the seven. The most important thing we must understand is that every sin is more deadly than any other sin. All sin will lead to death (Rom. 6:23). We must pray to God, that through Jesus Christ, our sins, including «The seven deadly sins», are forgiven (Mat. 26:28; Acts 10:43; Eph. 1:7)

**How Do I Know What Is Sin?**

**ANSWER:** This question contains two important points:

I. There are things which the Bible mentions as sin, and we are to avoid such things. The following passages are a list of things that God does not approve. Murder, adultery, lying, stealing, etc. No doubt, the Bible presents such things as sin. God is a Spirit, who is not to be imputed if something is sinful when the Bible does not touch on all matters, there are general provisions of the Word of God which we must follow:

**How Do I Know What Is Sin?**

**ANSWER:** There are many people who are afraid of the seven deadly sins, which are unlawful to forgive. The list of these sins is known as the seven deadly sins. However, I wonder whether the idea of the seven deadly sins is Biblical? The answer is yes and no. The text in Proverbs 6:16-19 reads: «These six things doth the LORD hate: yea, seven are an abomination unto him: pride, lying, and a slaying tongue, (2) a lying tongue, and (3) hands that shed innocent blood, (4) the heart that devises wicked plans, (5) feet that run in mischief, (6) a false witness that speaketh lies, and (7) he that soweth discord among brethren». Clearly this list is not at all what most people think of when they hear the idea of the seven deadly sins. Many people understand «The seven deadly sins» to be pride, envy, gluttony, lust, anger, greed and sloth. However, each of these is not a sin, but they are not the biblical description of «The seven deadly sins». A more traditional list of «The seven deadly sins» is a great way to categorize many existing evils. Any evil that is a sin can be placed under one of the seven. The most important thing we must understand is that every sin is more deadly than any other sin. All sin will lead to death (Rom. 6:23). We must pray to God, that through Jesus Christ, our sins, including «The seven deadly sins», are forgiven (Mat. 26:28; Acts 10:43; Eph. 1:7)

**How Do I Know What Is Sin?**

**ANSWER:** There are many people who are afraid of the seven deadly sins, which are unlawful to forgive. The list of these sins is known as the seven deadly sins. However, I wonder whether the idea of the seven deadly sins is Biblical? The answer is yes and no. The text in Proverbs 6:16-19 reads: «These six things doth the LORD hate: yea, seven are an abomination unto him: pride, lying, and a slaying tongue, (2) a lying tongue, and (3) hands that shed innocent blood, (4) the heart that devises wicked plans, (5) feet that run in mischief, (6) a false witness that speaketh lies, and (7) he that soweth discord among brethren». Clearly this list is not at all what most people think of when they hear the idea of the seven deadly sins. Many people understand «The seven deadly sins» to be pride, envy, gluttony, lust, anger, greed and sloth. However, each of these is not a sin, but they are not the biblical description of «The seven deadly sins». A more traditional list of «The seven deadly sins» is a great way to categorize many existing evils. Any evil that is a sin can be placed under one of the seven. The most important thing we must understand is that every sin is more deadly than any other sin. All sin will lead to death (Rom. 6:23). We must pray to God, that through Jesus Christ, our sins, including «The seven deadly sins», are forgiven (Mat. 26:28; Acts 10:43; Eph. 1:7)

**How Do I Know What Is Sin?**

**ANSWER:** There are many people who are afraid of the seven deadly sins, which are unlawful to forgive. The list of these sins is known as the seven deadly sins. However, I wonder whether the idea of the seven deadly sins is Biblical? The answer is yes and no. The text in Proverbs 6:16-19 reads: «These six things doth the LORD hate: yea, seven are an abomination unto him: pride, lying, and a slaying tongue, (2) a lying tongue, and (3) hands that shed innocent blood, (4) the heart that devises wicked plans, (5) feet that run in mischief, (6) a false witness that speaketh lies, and (7) he that soweth discord among brethren». Clearly this list is not at all what most people think of when they hear the idea of the seven deadly sins. Many people understand «The seven deadly sins» to be pride, envy, gluttony, lust, anger, greed and sloth. However, each of these is not a sin, but they are not the biblical description of «The seven deadly sins». A more traditional list of «The seven deadly sins» is a great way to categorize many existing evils. Any evil that is a sin can be placed under one of the seven. The most important thing we must understand is that every sin is more deadly than any other sin. All sin will lead to death (Rom. 6:23). We must pray to God, that through Jesus Christ, our sins, including «The seven deadly sins», are forgiven (Mat. 26:28; Acts 10:43; Eph. 1:7)
HOW CAN I FORGIVE THOSE WHO HAVE TRESPASSED AGAINST ME

Each person has been wronged, and it is our responsibility to forgive at a certain point in his life. How should we forgive him? Abraham's obedience demonstrates resoluteness, bitterness, and 'tiger'-ness - none of which should be found in a Christian. In the Lord's Prayer, we ask God to forgive our trespasses as we forgive those who trespass against us (Matt. 6:12). In the Gospel of Matthew (6:14-15) Jesus said, «If ye forgive not men their trespasses, neither will your Father which is in heaven forgive your trespasses». The key idea in these two texts is that we should forgive others as God has forgiven us. Why do we forgive? Because we ourselves have been forgiven.

Forgiveness would be simple if we had to forgive only those who ask for forgiveness. But the Bible says we should forgive all those who have sinned against us, without any conditions. Refusal to forgive is a sign that someone demonstrates resoluteness, bitterness, and 'tiger'-ness — none of which should be found in a Christian. In the Lord's Prayer, we ask God to forgive our trespasses as we forgive those who trespass against us (Matt. 6:12). In the Gospel of Matthew (6:14-15) Jesus said, «If ye forgive not men their trespasses, neither will your Father which is in heaven forgive your trespasses». The key idea in these two texts is that we should forgive others as God has forgiven us. Why do we forgive? Because we ourselves have been forgiven.

What does it mean to be «born again»? The Apostle Paul in 1 Cor. 15:4 says: «And the dead in Christ shall rise again at the trumpet of God. For the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.» 2 Cor. 5:17 says: «Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.» If so, then make the decision about your future. Add to your material, we will be glad to publish them. And for those of you just beginning your walk with Jesus, it’s time to turn to our Lord and Savior Jesus Christ. «Lord Jesus, I believe you are God’s Son; You died for my sins and rose again for my salvation. I accept you as my personal Lord and Savior. Please forgive all my sins and grant me eternal life. Amen!»

WHY GOD ORDERED ABRAHAM TO SACRIFICE ISAAC

Throughout his life, Abraham always obeyed God, but no test could have been more severe than that which is described in the Bible story of how God «tested» or «tried» Abraham. «Abraham, my son, take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah: and offer him there for a burnt offering upon one of the mountains which I will tell thee of» (Gen. 22:2). This was a staggering requirement, for Isaac was the son of promise. How was Abraham supposed to respond to God? He immediately obeyed, and early in the morning the next day, he went on a journey with two servants, a donkey and his beloved son Isaac, taking along wood for the sacrifice. His unquestioning obedience to God’s incomprehensible instruction glorified God and serves as an example for us. When we are obedient like Abraham, trusting that God’s plan is the best possible scenario, we magnify Him and characterize Him as God. «Behold, in this was the love of God made manifest in our hearts, that God sent his only begotten Son, which is born of the flesh, nor of the will of man, but of God» (Jn. 3:16). In this regard, we react when this happens? «For we are all one body in Christ, and...» (Rom. 12:5). «And if ye forgive not men their trespasses, neither will your Father which is in heaven forgive your trespasses» (Matt. 6:15). For this reason, «For we are members one of another» (Rom. 12:5). "If the Holy Spirit prompts you to accept Jesus Christ as your Savior, then you need to be born from above. Do you want to pray the prayer of repentance and become a new creation in Christ today? «But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of man, nor of the will of flesh, but of God» (Jn. 1:12-13). If so, then make the decision about repentance right now.»

WHAT IT MEANS TO BE A BORN-AGAIN CHRISTIAN

How does this happen? The text in Eph. 2:8 states: «For by grace are ye saved through faith; and that not of yourselves: it is the gift of God. Not of works, lest any man should boast.» When a person «is saved», it is only because he received birth from above, spiritual renewal, and now through the birth is a child of God. We receive «spiritual birth» when we believe in Jesus and receive the forgiveness of our sins through His death on the cross: «For if any man be in Christ, he is a new creature» (2 Cor. 5:17a). In the Holy Spirit prompts you to accept Jesus Christ as your Savior, then you need to be born from above. Do you want to pray the

Dear readers of <Prisoner>!
The newsletter office requests that you enclose your postal address with your material. The editors reserve the right to edit and shorten the texts. Manuscripts and photographs will not be returned.